

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-742(A79248)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-742 APPLICATION/CLAIM NO.: A79248 CERT. NO.:

OWNERSHIP*****

NAME: Utah School and Institutional Trust Lands Administration
ADDR: 675 East 500 South # 500
Salt Lake City, Utah 84102-2810

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 01/06/2012|PRIORITY: 01/06/2012|PUB BEGAN: 02/01/2012|PUB ENDED: 02/08/2012|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:02/28/2012|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/25/2012|PROOF DUE: 09/30/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 09/25/2062

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs OR 2.52 acre-feet

SOURCE: Phil Spring

COUNTY: Millard COMMON DESCRIPTION: 13 miles NW of Eskdale

POINT OF SPRING:
(1) S 1997 ft W 2013 ft from N4 cor, Sec 32, T 17S, R 19W, SLBM
Diverting Works: Developed spring and pipeline Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 632625.

STOCKWATER: 90.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 32 T 17S R 19W SLBM * : : X: * * : : : * * : : : * * : : : *

OTHER COMMENTS*****

Stockwatering within the Marble Wash Cattle Allotment

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----*)

0.015 90.0000
*****E N D O F D A T A*****

